THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alex Grant, Agent has presented to the State Engin
of the State of Nevada Proof of Application of Water to Beneficial Use, from
through a drilled well, pump and distribution system
irrigation and domestic
purposes. The point of diversion of water from the source is as follows: NE ¹ / ₄ SW ¹ / ₄ Section 25, T.13N., R.23E., M.D.B.&M., or at a point from which the NW Corner of Section 26, T.13N.,
R.23E., M.D.B.&M., bears N. 66 ⁰ 18' W., a distance of 6818.0 feet
situated in Lyon County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the da
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator Associated Ranch Management
Post-office address Reno, Nevada
Amount of appropriation 1.0 c.f.s., but not to exceed 524.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation March 11, 1974
Description of land to which the water is appurtenant:
5.4 acres in the NW¼ NE¼ of Section 26, T.13N., R.23E., M.D.B.&M. 36.3 acres in the NE¼ NE¾ of Section 26, T.13N., R.23E., M.D.B.&M. 4.9 acres in the SW¼ NE¾ of Section 26, T.13N., R.23E., M.D.B.&M. 33.5 acres in the SE¼ NE¾ of Section 26, T.13N., R.23E., M.D.B.&M. 27.3 acres in the NW¼ NW¾ of Section 25, T.13N., R.23E., M.D.B.&M. 23.6 acres in the SW¼ NW¾ of Section 25, T.13N., R.23E., M.D.B.&M. 131.0 acres total
*This certificate changes the place of use of a portion of Permit 28183, therefore the date of priority remains the same as Permit 28183.
This certificate is issued subject to the terms of the permit and with the under-
standing that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein. IN TESTIMONY WHEREOF, I. PETER G. MORROS, State Engineer
Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 28th day of JANUARY A.D. 1983
County Records.
1923 State Engineer